

Official Entry Form

Entrant Information:

Lead Designer: (please print)

Full Name NKBA/NARI Certifications NKBA Membership No.

Company Name Phone Number

Address City State Zipcode

Email Address

Co-Designer #1: (please print)

Full Name NKBA/NARI Certifications NKBA Membership No.

Company Name Phone Number

Address City State Zipcode

Email Address

Co-Designer #2: (please print)

Full Name NKBA/NARI Certifications NKBA Membership No.

Company Name Phone Number

Address City State Zipcode

Email Address

PROJECT CATEGORY (circle one): A B C D E F G H I

SUB-CATEGORY for consideration (circle): green design universal design budget friendly

Signature(s):

I declare that I am the Designer of Record for this project. I have read and fully understand the rules and requirements for this competition, and affirm that the design entered meets said requirements. I have reviewed and understand the awards and publicity practices for this competition as well, and agree to participate according to those practices. I am aware that any false or misleading information in this entry will disqualify me from this design competition.

Signature (Lead Designer of Record)

Date

I declare that I am the Co-Designer of Record for this project. I have read and fully understand the rules and requirements for this competition, and affirm that the design entered meets said requirements. I have reviewed and understand the awards and publicity practices for this competition as well, and agree to participate according to those practices. I am aware that any false or misleading information in this entry will disqualify me from this design competition.

Signature (Co-Designer #1 of Record)

Date

Signature (Co-Designer #2 of Record)

Date

Project Information:

- 1. Client Name: _____
- 2. Installation Date: _____
- 3. Jobsite Address: _____
- 4. Phone: _____

Client Release:

I declare that I was the client of _____ (designer's name) of _____ (firm name) who designed and supervised the installation of the above stated project on the date list above at the address listed above. Should the design be selected as a winner in this competition, I understand that photos of my project may be published in the November issue of Midwest Home Magazine. I agree to allow a professional photographer and/or photography crew to photograph the room at a mutually convenient and agreed upon time. I agree that the MN Chapter of NKBA (National Kitchen and Bath Association) will be able to use the photographs for promotional, public relations and educational purposes.

Signature (client)

Date

Published Before:

Has any portion of this project been published before "date specified" Yes _____ No _____

If yes, where and when was this project published? _____

Photo Release and Credit:

To Whom It May Concern:

This waiver hereby grants permission to _____ (designer) for the use of the provided photos by _____ (photographer) to be used in the MN Chapter NKBA Design Competition and possible publicity in Midwest Home Magazine for the following project address: _____

Signature (photographer)

Date

Company Name (photographer)

Company Address

Phone

(photographer may use his own photo release and credit form)

Checklist for each entry

Review this checklist to be sure you have completed and/or included all required information:

Send application and payment by Jun 2, 2017:

- _____ Completed Entry Form
- _____ Photo Release and Credit form from photographer
- _____ Entry Fee(s) payment

Between June 3 and June 9, you will be invited to your project(s) DropBox folder(s)

Upload project documents to DropBox folder June 12-16, 2017:

- _____ Design Statement
- _____ Before Plan (in 1/2" scale)
- _____ After Plan (in 1/2" scale)
- _____ After Elevations (detailed, 1/2" scale)
- _____ Project Photos (before and after)
- _____ Designer(s) Head Shot photos
- _____ list of Vendors participating in project

Volunteer of the Year Award 2017 Nomination Ballot

Given in recognition of outstanding contributions and commitment to MN Chapter of NKBA

Your Name: _____ Company: _____

Nominee: _____

Nominee Company: _____

Address: _____

Phone: _____ email: _____

Number of years Nominee has been involved with MN NKBA: _____ (minimum of 2 years)

Does the Nominee meet the following criteria? Check all that apply

(Note: The nominee does not need to meet ALL the criteria, but please explain how he/she does meet the criteria you select).

- Shown commitment to the field of kitchen and bath design
- Shown commitment to the MN Chapter of NKBA
- Is a mentor to others, providing inspiration and encouragement
- Supports various MN Chapter NKBA programs and activities
- Performs unselfish acts of service to NKBA and others in the community
- Exhibits a giving spirit in the MN Chapter of NBKA community and their world
- Demonstrates exceptional leadership skills on the local, state and possibly national level
- Dedicated to making the MN Chapter of NKBA grow
- Is a great example of volunteerism

How does the Nominee meet the criteria you selected above?

SUBMISSION DEADLINE IS JULY 14, 2017

Please send your nomination ballot to: tjohnson@abc-clc.com

Lifetime Achievement Award 2017 Nomination Ballot

Given in recognition of outstanding contributions and commitment to MN Chapter of NKBA

Your Name: _____ Company: _____

Nominee: _____

Nominee Company: _____

Address: _____

Phone: _____ email: _____

Number of years Nominee has been involved with MN NKBA: _____ (minimum of 10 years)

Does the Nominee meet the following criteria? Check all that apply

(Note: The nominee does not need to meet ALL the criteria, but please explain how he/she does meet the criteria you select).

- ___ Made a lasting contribution to the field of kitchen and bath design
- ___ Made a lasting contribution to the MN Chapter of NKBA
- ___ Is involved in education/training/advocacy/mentoring of the next generation of designers\
- ___ Has an established history of distinguished service to the MN Chapter of NKBA
- ___ Exhibits leadership and provides inspiration and encouragement to others in our association
- ___ Demonstrates exceptional leadership skills on the local, state and possibly national level
- ___ Dedicated to making the MN Chapter of NKBA thrive

How does the Nominee meet the criteria you selected above?

SUBMISSION DEADLINE IS JULY 14, 2017

Please send your nomination ballot to: tjohnson@abc-clc.com